



## **Kennesaw Mountain Marching Invitational**

Hello,

On behalf of the Kennesaw Mountain Band Organization, it is our pleasure to invite your band to participate in the **Kennesaw Mountain Marching Invitational (KMMI)**. It is our desire to provide a sound music education experience for you and your students while at the same time, presenting an enjoyable event to all participants and spectators.

This year KMMI will be held on **Saturday, November 3, 2018** at the Kennesaw Mountain High School Mustang Stadium. The Kennesaw Mountain High School campus is located at 1898 Kennesaw-Due West Road, Kennesaw, Georgia 30152.

The entry fee is \$75.00. Please note that there is a refundable \$500 performance bond required of all participants per GMEA requirements. If payment for the performance bond is submitted by check, this check will be returned to you on the day of the event at the registration table.

Please read over the attached **BAND ENTRY AND EVENT INFORMATION** as well as the **BAND ENTRY FORM AND BIOGRAPHY** carefully. If you have any questions, please contact one of us at the following number or email address. For planning purposes, we would prefer to have completed entry forms as soon as possible but have set the entry deadline for Saturday, September 15, 2018. **All entry paperwork should be postmarked no later than Saturday, September 15, 2017.**

We hope that you will choose to be a part of the Kennesaw Mountain Marching Invitational event and we wish your organization the best of luck for the upcoming marching band season.

Sincerely,

*Michael Huebner*

Michael Huebner

Director of Bands

(678) 594-8190 ext. 257

[Michael.Huebner@cobbk12.org](mailto:Michael.Huebner@cobbk12.org)



**Kennesaw Mountain  
Marching Invitational**

**BAND ENTRY FORM and BIOGRAPHY**

<b>BAND NAME</b>					
<b>MAILING ADDRESS</b>					
<b>CITY</b>		<b>ST</b>		<b>ZIP</b>	
<b>PHONE NUMBER(S)</b>					
<b>EMAIL ADDRESS(ES)</b>					

<b>DIRECTOR NAME(S)</b>		
<b>ADD'L STAFF COUNT</b>		

<b>BOOSTER PRESIDENT</b>		
<b>EMAIL / PHONE</b>		

<b>WIND PLAYER COUNT</b>		<b>CLASS SIZE (circle one)</b>	<b>A</b>	<b>AA</b>	<b>AAA</b>	<b>AAAA</b>	<b>AAAAA</b>
<b>TOTAL BAND COUNT</b>							

<b>ENTRY FORMAT (\$75 Fee)</b>	<b>CONTEST</b>	<b>COMMENTS</b>
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<b># OF BAND BUSES (estimate)</b>		<b># of EQUIPMENT TRUCKS (estimate)</b>		<b># of TRACTOR TRAILERS (estimate)</b>	
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<b>BAND PROGRAM</b>		
<b>DRUM MAJOR(S) / FIELD DIRECTOR(S)</b>		
<b>SHOW NAME</b>		

<b>POST-PERFORMANCE SCRIPT</b>	

*Entries must be postmarked by September 15, 2018 - Please remember to include both the Entry Fee and the GMEA Performance Deposit.*